

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))</small>	Attorney Docket No. LUD-5480.2 DIV	
	First Inventor or Application Identifier GURE et al.	
	Title ANTIBODIES SPECIFIC FOR SSX PROTEINS	
	Express Mail Label No. EL649538423US	

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. *Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)

2. Specification
(preferred arrangement set forth below)

Total Pages

23

- Descriptive title of the Invention
- Cross References to Related Applications
- Reference of Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)

- Detailed Description
- Claim(s)
- Abstract of the Disclosure

3. Drawing(s) (35 U.S.C. 113)

Total Sheets

[]

4. Oath or Declaration

Total Pages

6

- a. Newly executed (original or copy)

- b. Copy from a prior application (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 17 completed)

- i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33 (b)

Incorporation By Reference (useable if Box 4b is checked)

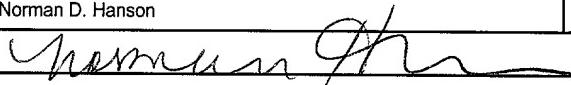
5. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be a part of the disclosure of the accompanying application and is hereby incorporated by reference therein

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

Continuation Divisional Continuation-in-part (CIP) of prior application No: 09/796,780

Prior application information: Examiner: J. Hunt Group / Art Unit: 1642

18. CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number or bar code label	(Insert Customer No. or Attach bar code label here)		<input type="checkbox"/> or	<input checked="" type="checkbox"/> Correspondence address below	
Name	Fulbright & Jaworski LLP				
Address	666 Fifth Avenue				
City	New York	State	New York	ZIP Code	10103
Country	USA	Telephone	212-318-3000	Fax	212-318-3400
Name (Print/Type)	Norman D. Hanson		Registration No. (Attorney/Agent)	30,946	
Signature			Date	October 11, 2001	

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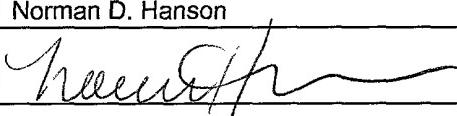
		<i>Complete if Known</i>	
		Application Number	To be assigned
FEE TRANSMITTAL	Filing Date	Herewith	
	First Named Inventor	GURE et al.	
	Group Art Unit	To be assigned	
	Examiner Name	To be assigned	
	Attorney Docket No.	LUD-5480.2 DIV	

FEE CALCULATION

(1)	(2)	(3)	(4)	(5)
FOR: Large Entity	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$740.00
TOTAL CLAIMS	4- 20 =	0	x 18/9.00	\$ 0.00
INDEPENDENT CLAIMS	1- 3 =	0	x 78/39.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	□	N/A	\$260/130.00	—
			TOTAL FEES	\$740.00

METHOD OF PAYMENT

- Please charge Deposit Account No. 50-0624 in the amount of \$ _____
- A check for \$740.00 is enclosed to cover the cost of the Application filing fee.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 50-0624. A duplicate of this sheet is enclosed.

SUBMITTED BY:		<i>Complete (if applicable)</i>
Typed or Printed Name	Norman D. Hanson	Reg. No. 30,946
Signature		Date: October 11, 2001
		Deposit Account No. 50-0624

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VIA EXPRESS MAIL
Express Mail # EL649538423US
I hereby certify that this correspondence is being deposited
with the United States Postal Service as Express Mail in an
envelope addressed to: Commissioner of Patents and
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FULBRIGHT & JAWORSKI L.L.P.

Annette Crosson

LUD 5480.2-US JEL/NDH

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Gure, et al.
Serial No. : Divisional of 09/796,780
Filed : Herewith
For : ANTIBODIES SPECIFIC FOR SSX PROTEINS
Art Unit : UNKNOWN
Examiner : UNKNOWN

October 10, 2001

Hon. Commissioner of Patents
and Trademarks
Washington, D.C. 20231

**LETTER RE:
SEQUENCES (37 CFR § 1.821 (e))**

SIR:

This application is a divisional of Serial Number 09/796,780 filed March 1, 2001. Sequence information was filed on that date. A paper copy is attached hereto. Please make this of record in this case, and transfer the computer readable form of sequence information filed in 09/796,780 on March 1, 2001, to this case.

The undersigned hereby declares that, to the best of his knowledge, the paper copy submitted herewith and the transferred computer readable form present information identical to each other and to information set forth in the application as filed. No new matter is believed presented.

Respectfully submitted,

FULBRIGHT & JAWORSKI L.L.P.

By

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